

# CONTRACT EXCEPTION FORM request to hire equipment from an immediate family member



- 1. What attempts by the administering office have been made to hire similar equipment or services (including contacts with vendors not on pre-season contract lists)?
- 2. Name of Forestry Employee or EFF who is related to Vendor

Vendor's Relationship to Forestry Employee (i.e., parent, spouse, sibling)

What action will be taken to assure the Forestry employee or EFF has no influence on the contract?

□ VENDOR HIRE APPROVED

□ VENDOR HIRE APPROVED

□ VENDOR HIRE NOT APPROVED

Comments and/or Special Conditions

Use back if additional space is required

| EMERGENCY EQUIPME   | NI RENIAL                                | AGREEME                                     | IN I              | Page of              |                          |
|---|--|---|-------------------|----------------------|--------------------------|
| <ol> <li>PROCUREMENT AGENCY a. name and address:</li> </ol>   |  | <ol><li>AGREEMENT<br/>agreement):</li></ol> | NUMBER (Mus       | t appear on all docu | ments relating to this   |
|   |  | 3. EFFECTIVE                                | DATES OF AGR      | EEMENT-              |                          |
|   |  | a. beginning                                | DATES OF AGA      | b. ending            |                          |
|   |  |   |                   |                      | ,                        |
|   |  | c. Specific Inci                            | dent only:        |                      |                          |
| b. Phone Number:<br>c. FAX Number:  |  | Incident Name:                              |                   |                      |                          |
| 4. CONTRACTOR a, name and address:  |  | 5. POINT OF HI                              |                   | n hired if           | 6. ORDERING              |
|   |  | different than Bio                          |                   |                      | DISPATCH CENTER          |
|   |  | 7. THE WORK R<br>BEING FURNISH              |                   | ON ALL OPERATING     | SUPPLIES                 |
|   |  |   |                   |                      |                          |
| b. EIN/SSN: c. DUNS:  |  | CONTRACT                                    | OR (wet)          | GOVERNMENT (         | dry) ** (see note below) |
| d. EMAIL Address:   |  | 8. OPERATOR                                 | FURNISHED BY:     |                      |                          |
| e. Telephone Number (day):<br>Telephone Number (night):   |  |   |                   | _                    |                          |
| Cell Phone Number:<br>FAX:  |  | CONTRACT                                    | OR                | GOVERNMENT           |                          |
| 105   |  | 9. Contr                                    | ractor Authorized | Commissary:          |                          |
|   |  | T Yes                                       | D                 | No                   |                          |
| 10. BUSINESS SIZE OF CONTRACTOR: a. Small b.<br>e. HUB Zone f. Service Disadvantaged Vet (Informa   | Other c. Wom<br>tion for tracking purpos | en-Owned d.                                 | Small Disadvant   | aged                 |                          |
| 11. ITEM DESCRIPTION: equipment or animals (include VIN, make,  | 12. NO. OF                               | 13. HRLY/ DAILY                             |                   | 14. SPECIAL          | 15. GUARANTEE            |
| model, year, serial no., accessories or other identifying features).  | OPERATORS<br>PER SHIFT                   | SHIFT BASIS (st                             |                   |                      | (8 HOURS)                |
| and the second se | renoniri                                 | Rate  | Unit              |                      |                          |
| a) .  |  |   |                   |                      |                          |
|   |  |   |                   |                      |                          |
| b)  |  |   |                   |                      |                          |
|   |  | · .   |                   |                      |                          |
| c)  |  |   |                   |                      |                          |
| d)  |  |   |                   |                      |                          |
|   |  |   |                   |                      |                          |
| e)  |  |   |                   |                      |                          |
|   |  |   |                   |                      |                          |
| f)  |  |   |                   |                      |                          |
| 7   |  |   |                   |                      |                          |
| 16. SPECIAL PROVISIONS: Your signature constitutes acknowlerein with the State of Alaska.   | ledgement of and a                       | greement to abid                            | le by the terms   | and conditions of    | f hire incorporated      |
|   |  |   |                   |                      |                          |
|   |  |   |                   |                      |                          |
|   |  |   |                   |                      |                          |
|   |  |   |                   |                      |                          |
| * The State of Alaska hires equipment at a DRY Rate with t  | the State providing                      |   |                   |                      |                          |
| 17. CONTRACTOR'S OR AUTHORIZED AGENT'S SIGNATURE  | 18. DATE                                 |   | TING OFFICER'S    | SIGNATURE            | 21. DATE                 |
|   |  | a. Warrant No.                              |                   |                      |                          |
| 19. PRINT NAME AND TITLE  | 18. DATE                                 | 22. a. PRINT N/                             | AME AND TITLE     |                      |                          |
|   |  |   |                   |                      |                          |
|   |  | b. Phone Numbe                              | br:               | c. FAX:              |                          |
|   |  |   | OPTTONAL          | FORM 294 (1          | DPAFT)                   |

## VEHICLE/HEAVY EQUIPMENT PRE-USE INSPECTION CHECKLIST

|  | ENT INFO              | RMAIIO          | N           |              | 10. PRE-USE INSPECTION   | 19 - V             |
|--|-----------------------|-----------------|-------------|--------------|--|--------------------|
| I. INCIDENT NAME/NO.   | 2. RESOURCE ORDER NO. |                 |             |              | Accepted Rejected  |                    |
| . CONTRACTOR NAME  | 1                     |                 |             |              | MILES/HRS DATE TIME  |                    |
|  |                       |                 |             |              | Inspector's printed name Title   |                    |
| . AGREEMENT NO.  |                       | 5. EXPIRAT      | ION D       | ATE          | Inspector's signature  |                    |
| , MAKE/MODEL   | 7. EQUIPM             |                 | -           |              | Section III—LIABILITY  |                    |
| . MAREANODEL   | 7. EQUIPIN            |                 |             |              | The purpose of this checklist is to document pre-existing vehicl<br>condition and to determine suitability for incident use. I hereby ackr |                    |
| . VIN/SERIAL NO.   |                       | 9. LICENSE      | E NO./S     | TATE         | responsibility and liability for the operation and mechanical condition o<br>equipment described herein.                                   | f the vehic        |
| ection I—HEAVY EQUIPMENT   |                       | 1.10            | Acce        | eptable      | Operator's printed name Title  |                    |
| CONTIMENT  | 1.00                  | - Marine Marine | YES         | NO           | Operator's signature Date  |                    |
| <ul> <li>ROPS, roll-over protection system: Man<br/>system secured to mainframe of tractor<br/>approved seat belts.</li> </ul> |                       |                 | 1           |              | Section IV—TRANSPORT OR SUPPORT VEHICLES   | Acceptab<br>YES NO |
| Gauges and lights: mounted and function  | on properly.          |                 |             |              | 1, "DOT" or CVSA inspection in the last 12 months (if required), *   |                    |
| Battery: check for corrosion, loose termina  | als, and hold do      | owns.           |             |              | 2. Gauges and lights: mounted and function properly. *   |                    |
| Engine running: check oil pressure, kno  | ocks and leaks        |                 |             |              | 3. Seat belts: operate properly for each seating position. *   |                    |
| Sweeps, deflectors, safety screens,  |                       | *               |             |              | 4. Glass and mirrors, no cracks in vision, *   |                    |
| Steering components: tight, free of play   | 6                     | *               |             |              | 5. Wipers, washers, and horn operate properly.   |                    |
| Brakes: damaged, worn or out of adjust   | tment.                | *               |             |              | 6. Clutch pedal: proper adjustment (if applicable).  |                    |
| Exhaust system: equipped with a USFS   | S-qualified spa       | rk *            |             |              | 7. Cooling system: full, free of leaks and damage.   |                    |
| arrester unless turbocharged.  |                       | *               |             | -            | 8. Fluid levels (e.g. oil) and condition: full and clean,  |                    |
| Fuel system: free of leaks and damage.<br>D. Cooling system: full, free of leaks and   |                       | *               | -           |              | 9, Battery: check for corrosion, loose terminals and hold downs.   |                    |
| Fan and fan belts: check for proper ter  |                       | o/cracks        |             |              | 10. Fuel system: free of leaks and damage.   |                    |
| 2. Engine support, equalizer bar, springs  |                       |                 | 1-          |              | 11. Electrical system: alternator and starter work.  |                    |
| shackle bolts, shifted spring leaf.  | ,                     | *               |             |              | 12. Engine running: check oil pressure, knocks, and leaks,   |                    |
| <ol> <li>Belly plate, radiator guards: securely mounted and free from<br/>debris,</li> </ol>                                   |                       |                 |             |              | 13. Transmission: check for leaks.   |                    |
| 4. Final drive, transmission and differenti  | ial: check for d      | ripping.        |             |              | 14. Steering components: tight, free of play, *  |                    |
| 5, Sprocket and idlers: crack in spokes, s   | sharp sprocket        | teeth,          |             |              | 15. Brakes: damaged, worn or out of adjustment. *  |                    |
| no welds.  |                       |                 |             |              | 16. 4-Wheel drive: check transfer case, leaks (if applicable).   |                    |
| <ol> <li>Tracks and rollers: no broken pads, log<br/>flanges.</li> </ol>   | ose rollers, bro      | ken *           |             |              | 17. Drive line U-joints: check for looseness,  |                    |
| Dozer and assembly: trunnion bolts m   | issing, cracks.       | *               |             |              | 18. Suspension systems: springs, shocks, other. *  | 4.                 |
| . Rear hitch (drawbar): serviceable, safe  | e,                    |                 |             |              | 19. Differential(s): check for leaks.  |                    |
| . Body and cab condition: describe dent  | ts and damage         | 9               |             |              | 20. Exhaust system: no leaks under cab or before turbo.  |                    |
| ). Equipment cleanliness: all areas free o   |                       | 1               |             |              | 21. Frame condition, body/bed properly attached. *   |                    |
| materials, noxious weeds, and invasiv<br>1. All hydraulic attachments: operate smo   | oothly and all        |                 |             |              | 22. Tires/wheels (including spare and all changing equipment) * sufficient load rating, tread depth, no major damage.                      |                    |
| cylinders hold at extension; hose, lines<br>excessive wear and/or leaks.   | s, and pumps l        | nave no         |             |              | 23. Body and interior condition: describe and locate damage on   |                    |
| 2. Backup or travel alarm (minimum 87 d  | bl).                  | *               |             |              | back of page 3, Section IV, item 23.   |                    |
| 3. Oil level and condition: full and clean.  |                       |                 |             |              | 24. Emergency equipment required.     * Fire extinguisher Spare fuses Reflectors   |                    |
|  |                       |                 | 1.          |              | 25. Operator(s) properly licensed, † Expiration Date   |                    |
| ection II—ATTACHMENTS/PUMP/<br>OTHER (Specify)   | CHAINSAW              | OR              | Acce<br>YES | ptable<br>NO | State Class  |                    |
| No missing/broken components, no loos  | se hardware           |                 | TES         | NO           | Endorsement Med. Cert. Expiration Date   | . <u>.</u> .       |
| Sufficient fluid levels (oil, coolant, etc.)   | narawara,             |                 | 1           | $\vdash$     | 11. RELEASE No Damage/   |                    |
| Cutting bar: straight, chain in good cond  | dition.               |                 | 1           | $\square$    | MILES/HRS DATE TIME  |                    |
| Cutting teeth: sharp, good repair.   |                       |                 |             | $\square$    | Operator's printed name Title  |                    |
|  | eaks.                 |                 | 1           |              | Operator's signature Date  |                    |
| Pump: builds pressure, no water or oil le  |                       |                 |             | +            | Inspector's printed name Title   |                    |
| <ul> <li>Pump: builds pressure, no water or oil le</li> <li>Engine starts, idles, and shuts off with s</li> </ul>              | switch.               |                 |             |              |  |                    |

\* Safety Hem—Do not accept until brought into compliance, † Include information for additional operators in REMARKS section, SEE SUPPLEMENTAL INFORMATION ON BACKSIDE OF CONTRACTOR COPY

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| ý | Printed on | recycled | paper |  |
|---|------------|----------|-------|--|
|---|------------|----------|-------|--|

FINANCE COPY – PRE-USE

OPTIONAL FORM 296 (REV. 6-2015) 50296-103

| I. AGREEMEN   | IT NUMBE   | A                       |         |   | shift and make initial and final equipment inspections. 2. CONTRACTOR (name) 5. OPERATOR (name)                      |  |  |
|---------------|--|-------------------------|---------|---|--|--|--|
| 3. INCIDENT C | R PROJE  | CT NAME                 | 4. INC  | IDENT NUMBER  |  |  |  |
| 5. EQUIPMEN   | EQUIPMENT MAKE 7. EQUIPMENT MODEL SERIAL NUMBER 10. LICENSE NUMBER |                         |         |   | 8. OPERATOR FURNISHED BY CONTRACTOR GOVERNMENT 11. OPERATING SUPPLIES FURNISHED BY CONTRACTOR (wet) GOVERNMENT (dry) |  |  |
| . SERIAL NU   |  |                         |         |   |  |  |  |
| 12. DATE      |  |                         |         | 14. REMARKS (released, down time and cause, problems, etc.) |  |  |  |
| START STOP    |  | START STOP WORK SPECIAL |         |   | 1  |  |  |
|               |  |                         |         |   |  |  |  |
|               |  |                         |         |   | 15. EQUIPMENT STATUS a. Inspected and under agreement b. Released by Government c. Withdrawn by Contractor           |  |  |
|               |  |                         |         |   | 16. INVOICE POSTED BY (Recorder's initials)  |  |  |
| 17. CONTRAC   | TOR'S OR   | AUTHORI                 | ZED AGE | NT'S SIGNATURE 18. GO                                       | VERNMENT OFFICER'S SIGNATURE 19. DATE SIGNED   |  |  |



# ALASKA DIVISION OF FORESTRY CONTRACTOR PERFORMANCE EVALUATION

FINAL INTERIM

| Incident Name/Number    |                | Order Nu  | mber (E Number) | Agreement Number (EERA)   |
|-------------------------|----------------|-----------|-----------------|---------------------------|
| Hiring Office           | Evaluatio      | on Period |                 |                           |
|                         | From:          |           |                 | То:                       |
| Contractor Name         |                | Contra    | actor Address   |                           |
|                         |                |           |                 |                           |
|                         |                |           |                 |                           |
|                         |                |           |                 |                           |
| Operator's Printed Name | Equipment Type |           | ·····           | Contractor's Phone Number |
| Operator's Printed Name | Equipment Type |           |                 | Contractor's Phone Number |

Ratings

| Summarize contractor performance and circle number which corresponds to the rating for each category attaching additional |
|---|
| pages, if needed (see back page for Rating Guidelines).   |

| 0=Unsatisfactory        | 1=Poor              | 2=Fair              | 3=Good                   | 4=Excellent                | 5=Outstanding |
|-------------------------|---------------------|---------------------|--------------------------|----------------------------|---------------|
| Knowledge of the Job or | Equipment Conditi   | on                  |                          |                            |               |
| (How knowledgeable was  | the Contractor, how | much supervision wo | is required, did the equ | ilpment operate as expecte | d)            |
|                         |                     |                     |                          |                            |               |
|                         |                     |                     |                          |                            |               |
|                         |                     |                     |                          |                            |               |
|                         |                     |                     |                          |                            |               |
|                         |                     |                     |                          |                            |               |
|                         |                     |                     |                          |                            |               |

| 0=Unsatisfactory            | 1=Poor                 | 2=Fair               | 3=Good                  | 4=Excellent              | 5=Outstanding            |
|-----------------------------|------------------------|----------------------|-------------------------|--------------------------|--------------------------|
| Fireline Performance and    | d Timeliness           |                      |                         |                          |                          |
| (How did the Contractor p   | erform, did Contract   | or arrive when exped | ted, demob timely: do   | cument any noncompliance | e or performance issues) |
|                             |                        |                      |                         |                          |                          |
|                             |                        |                      |                         |                          |                          |
|                             |                        |                      |                         |                          |                          |
|                             |                        |                      |                         |                          |                          |
|                             |                        |                      |                         |                          |                          |
|                             |                        |                      |                         |                          |                          |
|                             |                        |                      |                         |                          |                          |
| 0=Unsatisfactory            | 1=Poor                 | 2=Fair               | 3=Good                  | 4=Excellent              | 5=Outstanding            |
| Business Relations          |                        |                      |                         |                          |                          |
| (Did the Contractor perfor. | m in a business-like i | nanner; complete a   | Iministrative requireme | ents timely)             |                          |
|                             |                        |                      |                         |                          |                          |
| ·                           |                        |                      |                         |                          |                          |
|                             |                        |                      |                         |                          |                          |
|                             |                        |                      |                         |                          |                          |
|                             |                        |                      |                         |                          |                          |
|                             |                        |                      |                         |                          |                          |

| Evaluator's Signature |                       | Date        | Operator's S     | ignature  | Date                             |
|-----------------------|-----------------------|-------------|------------------|-----------|----------------------------------|
| rev, 4/2010           | Original - Contractor | Copy – File | Operator Concurs | Disagrees | with this performance evaluation |

## **Rating Guidelines**

## Knowledge of the Job or Equipment Condition

| 0 | Unsatisfactory | Contractor/Operator is inexperienced and/or unsafe. If performance cannot be substantially corrected, it constitutes a significant impediment in consideration for future awards containing similar requirements. Equipment cannot be repaired or is inadequate and must be (or has been) released.  |
|---|----------------|--|
| 1 | Poor           | Contractor has minimal experience. Overall compliance requires close or continuous supervision to ensure achievement of desired results. Significant down time for equipment or equipment is barely adequate.  |
| 2 | Fair           | Overall compliance requires some supervision to ensure achievement of desired results. Some breakdowns or repairs for equipment or equipment is relatively underpowered or slow at achieving contract requirements.  |
| 3 | Good           | There are no or very minimal quality problems and the Contractor has met the contract requirements with minimal supervision. Minimal breakdowns or repairs for equipment.  |
| 4 | Excellent      | There are no quality issues and the Contactor has substantially exceeded the contract performance requirements without commensurate additional costs to the State. No mechanical breakdowns.   |
| 5 | Outstanding    | The contractor has demonstrated an outstanding performance level that was significantly in excess of anticipated achievements and is commendable as an example to others. It is expected that this rating will b used in those rare circumstances where contractor performance clearly exceeds the performance levels described as "Excellent". Equipment is superior. |

## **Fireline Performance or Timeliness**

| 0 | Unsatisfactory | Contractor is failing to meet performance requirements or follow direction. Delays are jeopardizing the achievement of contract requirements. If performance cannot be substantially corrected, it constitutes a significant impediment in consideration for future awards. |
|---|----------------|---|
| 1 | Poor           | Contractor performance is considered marginal. Delays require significant Agency resources to ensure achievement of contract requirements.  |
| 2 | Fair           | Contractor performance meets minimum acceptability standards and some improvements are needed.<br>Delays require minor Agency resources to ensure achievement of contract requirements.   |
| 3 | Good           | Contractor performance is fully acceptable. There are no, or minimal delays that impact achievement of contract requirements.   |
| 4 | Excellent      | Contractor has excellent skills and techniques. Performance is consistently above average. There are no delays and the contractor has exceeded the agreed upon time schedule.   |
| 5 | Outstanding    | The Contractor has demonstrated an outstanding performance level. It is expected that this rating will be used in those rare circumstances where contractor performance clearly exceeds the performance levels described as "Excellent".                                    |

## **Business Relations**

| 0 | Unsatisfactory  | Response to inquiries and/or technical, service, administrative issues is not effective. If not substantially mitigated or corrected it should constitute a significant impediment in considerations for future awards.                        |  |
|---|---|--|--|
| 1 | Poor  | Response to inquires and/or technical, service, administrative issues is marginally effective.   |  |
| 2 | Fair Response to inquires and/or technical, service, administrative issues is somewhat effective. |  |  |
| 3 | Good  | Response to inquires and/or technical, service, administrative issues is consistently effective.   |  |
| 4 | Excellent   | ellent Response to inquires and/or technical, service, administrative issues exceed State expectation.   |  |
| 5 | Outstanding   | The contractor has demonstrated an outstanding performance level. It is expected that this rating will be<br>used in those rare circumstances where contractor performance clearly exceeds the performance levels<br>described as "Excellent". |  |

# ATV/UTV FIELD INSPECTION TAG

It is the responsibility of the person receiving Equipment to Inspect the following before use

#### **Body Damage-**

Note any new dents or body damage

#### **Tires and Wheels-**

Air pressure and condition

#### Controls, Switches and Lights-

Throttle, Cables, Brakes, Ignition switch, Shutoff switch, Headlight switch and Bulb

## Oil and Fuel-

Levels and obvious leaks

#### Chain/Driveshaft and Chassis-

Chain or Driveshaft, Nuts and Bolts

Determine cause of damage and note in comments when receiving

# **ATV/UTV Field Inspection Log**

Fill out Log and ✓if OK ★ If Not OK Note deficiencies in comments.

| Date | Last Name | Initials | OK |
|------|-----------|----------|----|
|      |           |          |    |
|      |           |          |    |
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|      |           |          |    |
|      |           |          |    |
|      |           |          |    |

Comments:

## **ATV/UTV List of Operator/Driver Responsibilities**

Note: This document will be signed by an operator prior to their use of the ATV/UTV and establishes some of the responsibilities of the operator. The equipment assigned to the operator is a valuable tool and needs to be treated with due diligence.

I understand and agree to the following responsibilities

- 1.) I am the primary operator of this equipment and others need to have my explicit permission to operate the equipment under my control
- 2.) I agree that the ATV/UTV is to be used for official business only
- 3.) I will fuel and maintain the equipment, as needed, on a daily basis
- 4.) I will operate the ATV/UTV in a safe and reasonable manner, and I recognize and abide by the rule that some areas are not suitable terrain for ATV/UTV operation
- 5.) Any damage to the ATV/UTV will be noted and reported to my incident supervisor
- 6.) Any vehicle accidents causing damage to other parties, to my ATV/UTV shall be reported to my incident supervisor, to the incident Safety Officer, and to the Incident Commander
- 7.) Damages will be documented on a Property Loss and Damage form and photographs will be taken using a cell phone, camera or other device
- 8.) Claims and damage reports will be reviewed by a Damage Review board and I realize that failure to abide by safe and reasonable standards may result in disciplinary or other appropriate action
- 9.) I will complete the Daily ATV/UTV inspection checklist on a daily basis
- 10.) If I was the last user of the equipment, I will complete a performance evaluation prior to the equipment's demobilization

Signature

Date

Request # (O-#)

Printed Name

Position on Incident