

# FAX TRANSMITTAL

<b>ADDENDUM TO THE CONTRACT DOCUMENTS</b>	<b>Page Number</b> 1	<b>No. of Pages</b> 2
<b>Addendum No. One</b>	<b>Date Addendum Issued:</b> February 12, 2016	
<b>Issuing Office</b> Alaska State Parks, Design & Construction Section 550 West 7 <sup>th</sup> Ave., Suite 1340, Anchorage, Alaska 99501 Phone: 269-8731 Fax: 269-8917	<b>Previous Addenda Issued</b>  None	
<b>Project:</b> DSP: Visitor Center Complex Public Use Cabins <b>Project No.:</b> 74034-2	<b>Date and Hour of Quotes Due</b> March 3, 2016 at 2:00 PM.	

## NOTICE TO BIDDERS

**Bidder must acknowledge receipt of this addendum prior to the hour and date set for the quotes being due by one of the following methods:**

- (a) By acknowledging receipt of this addendum on the quote submitted.
- (b) By telegram or telefacsimile which includes a reference to the project and addendum number.

The bid documents require acknowledgment individually of all addenda to the drawings and/or specifications. This is a mandatory requirement and any quote received without acknowledgment of receipt of addenda may be classified as not being a responsive bid. If, by virtue of this addendum it is desired to modify a quote already submitted, such modification may be made by telegram or telefacsimile provided such a telegram or telefacsimile makes reference to this addendum and is received prior to the opening hour and date specified above.

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### The Bid Documents are modified as follows:

- Replace the Invitation for Bids (Form 25D-7DNR) with the modified Invitation for Bids form (Attachment A).

### Bid Date is changed to:

March 3, 2016 at 2:00 pm prevailing time.

Bidders are required to acknowledge this addendum on the proposal form  
or by FAX prior to the quotes being due.

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Addendum Number One (1) received.

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Name/Title Date

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Firm

**END OF ADDENDUM**



STATE OF ALASKA  
DEPARTMENT OF NATURAL RESOURCES

**INVITATION FOR BIDS**  
for Construction Contract

Date February 11, 2016

**DSP: Visitor Center Complex Public Use Cabins, Project No. 74034-2**

**Project Name and Number**

Location of Project: Near Trapper Creek, Alaska; MP 135.5 George Parks Highway  
 Contracting Officer: Rys Miranda, P.E., Chief of Design and Construction  
 Issuing Office: Design & Construction Section, Division of Parks and Outdoor Recreation  
 State Funded  Federal Aid

Description of Work:

Provide all labor, materials, and equipment necessary to construct one caretaker cabin and two public use cabins at K'esugi Ken Walk-In Campground.

The Engineer's Estimate is:  Less than \$100,000  Between \$1,000,000 and \$2,500,000  
 Between \$100,000 and \$250,000  Between \$2,500,000 and \$5,000,000  
 Between \$250,000 and \$500,000  Greater than \$5,000,000  
 Between \$500,000 and \$1,000,000

All work shall be completed in N/A Calendar Days, or by August 31, 2016.  
 Interim Completion dates, if applicable, will be shown in the Special Provisions.

**Bidders are invited to submit sealed bids, in single copy, for furnishing all labor, equipment, and materials and for performing all work for the project described above. Bids will be opened publicly at 2:00 PM local time, at 550 W. 7<sup>th</sup> Ave., Suite 1340; Anchorage, AK 99501 on the 3 of March 2016.**

**SUBMISSION OF BIDS**

ALL BIDS INCLUDING ANY AMENDMENTS OR WITHDRAWALS MUST BE RECEIVED PRIOR TO BID OPENING. BIDS SHALL BE SUBMITTED ON THE FORMS FURNISHED AND MUST BE IN A SEALED ENVELOPE MARKED AS FOLLOWS:

<p><b>Bid for Project:</b>  <b>DSP: Visitor Center Complex</b>  <b>Public Use Cabins</b>  <b>Project No. 74034-2</b></p>	<p><b>ATTN:</b>  <b>Design &amp; Construction Section</b>  <b>Division of Parks &amp; Outdoor Recreation</b>  <b>550 W. 7<sup>th</sup> Ave., Suite 1340</b>  <b>Anchorage AK 99501</b></p>
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Bids, amendments or withdrawals transmitted by mail must be received at the above specified address no later than 30 minutes prior to the scheduled time of bid opening. Hand-delivered bids, amendments or withdrawals must be received at the above specified address prior to the scheduled time of bid opening. Faxed bid amendments must be addressed to the above specific address. Fax number: (907) 269-8917.

*A bid guaranty is required with each bid in the amount of 5% of the amount bid. (Alternate bid items as well as supplemental bid items appearing on the bid schedule shall be included as part of the total amount bid when determining the amount of bid guaranty required for the project.)*

The Department hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this Invitation, Disadvantaged Business Enterprises (DBEs) will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award.